



SHEPHERD OF THE HILLS

Lutheran Church



13600 Caspian Lane Clermont, FL 34711

(352) 394-3382



The Holy Trinity

May 31, 2026

9:30am

Rev. Dr. Joann Heaney-Hunter, Pastor

Joe Foryan, Worship Coordinator

Paul Motto, Organist/Pianist

Email: churchoffice@shephillsclermont.org

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Shepherd of the Hills Lutheran Church

Mission Statement: “Leading by Christ’s teaching and example of loving, caring, sharing, and joyfully connecting to all others as God loved us.”

Vision: “We rejoice in making Christ known through reaching out by faith and proclaiming the good news of God.”

WELCOME! WE ARE BLESSED TO HAVE YOU WORSHIP WITH US TODAY!

Welcome to Shepherd of the Hills Lutheran Church. We pray that you will find our worshipping community to be welcoming and a place where you will hear and feel God’s grace. If you are new to our church, please stop by the Welcome Table in the entry area where you can get additional information. We trust God’s Spirit has led you here and that God will speak to you today.

NEW MEMBERS

If you would like to inquire about membership here at SOTH, please notify the church office for more information.

Hearing Amplification Devices Available

Please see an usher if you would like to use a device to assist in hearing.

In Need of a Bible? A member of our church has graciously donated a supply of Bibles to be given to anyone in need of one. Pick one up from the Welcome Center Table in back of the church.

An asterisk (*) throughout the bulletin indicates that members of the congregation stand if you are able.

*Restrooms are located in both the Education and Administrative wings.
A Baby Changing Station is located in the Restroom in the Education wing.*

Holy Communion

All Baptized Christians are welcome at our Lord’s Table. Please come forward and extend an open hand, palm up, if you wish to receive the bread and wine.

If you are not baptized or are waiting for your first communion, please come forward for a blessing. You may cross your arms across your chest or fold your hands together to indicate you wish to receive a blessing.

If you are unable to come forward for communion, please let an usher know and the pastor will come to you at your seat. Grape juice (instead of wine) and gluten free wafers (non-wheat) are available by request when you come forward to receive communion.

May 31, 2026

The Holy Trinity

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.



All commemorations are taken from the Lutheran Calendar of Saints. The ELCA makes this information available to us through *Sundays and Seasons*, our worship planner.

Upcoming Commemorations

Visit of Mary to Elizabeth Sunday, May 31, 2026

This festival marks the occasion when Mary, pregnant with Jesus, visited her cousin Elizabeth who was herself pregnant with John. Elizabeth pronounced Mary "blessed among women," and Mary responded with the song called the Magnificat.

Justin, martyr at Rome, died around 165 Monday, June 1, 2026

Born of pagan parents, Justin was influenced by an elderly Christian in Ephesus. He became a teacher of philosophy and the Christian faith. Jailed for practicing an unauthorized religion, he refused to renounce his faith and was beheaded.

John XXIII, Bishop of Rome, died 1963 Wednesday, June 3, 2026

When elected pope, the former Angelo Roncalli was expected to be a short-term caretaker. He showed great spirit, though, and convened the Second Vatican Council which helped bring great changes to Roman Catholic and other churches.

CALL TO WORSHIP

WELCOME

GATHERING

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose compassion endures forever.
Amen.

Let us confess our sin to God.

Pause for silent reflection.

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

***GATHERING HYMN**

"Holy, Holy, Holy, Lord God Almighty!"

ELW 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Canticle of Praise

"KYRIE"

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

***PRAYER OF THE DAY**

P: Let us pray,

C: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING: Genesis 1:1—2:4a

L: A reading from Genesis.

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light," and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for

days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth." So God created humans in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed,

it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created. The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 8 *(read responsively by verses)*

O Lord our Lord, how majestic is your name in all the earth!—
you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

what are mere mortals that you should be mindful of them, human beings that you should care for them?

Yet you have made them little less than divine; with glory and honor you crown them.

You have made them rule over the works of your hands; you have put all things under their feet:

all flocks and cattle, even the wild beasts of the field,

the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

O Lord our Lord, how majestic is your name in all the earth!

SECOND READING: 2 Corinthians 13:11-13

L: A reading from Second Corinthians.

Paul writes: Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. The word of the Lord.

C: Thanks be to God.

***THE GOSPEL ACCLAMATION** (*Music on screen*)

***GOSPEL READING: Matthew 28:16-20**

P: The Holy Gospel according to Matthew.

C: Glory to you, O Lord.

P: Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." The gospel of the Lord.

C: Praise to you, O Christ.

MESSAGE:

Pr. Bonnie Lanyi



***HYMN OF THE DAY**

"Come, Join the Dance of Trinity"

ELW 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

***THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified

under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***THE PRAYERS OF THE PEOPLE**



“Surely the Presence Of The Lord”

**Surely the presence of the Lord is in this place,
I can feel His mighty power and His grace.
I can hear the brush of angel’s wings
I see glory on each face;
Surely the presence of the Lord is in this place.**

(Response after each petition:)

P: God of grace,

C: **Hear our prayer.**

***SHARING OF THE PEACE**

P: The peace of Christ be with you always.

C: **And also with you.**

P: Let us share Christ’s peace with each other.

MEAL

OFFERING/OFFERTORY

"Lord Jesus, You Shall Be My Song"

ELW 808



Jé - sus, je vou - drais te chan - ter sur ma rou - te;
1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;



Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



car toi seul es la vie et la paix et l'a - mour;
you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - 'ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - te,
Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.
As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

*OFFERING PRAYER

A: Let us pray: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

***GREAT THANKSGIVING**

***DIALOGUE**

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy. . .

HOLY, HOLY, HOLY (*Music on screen*)

***THANKSGIVING AT THE TABLE**

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world to fulfill for us your
holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and
gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the
remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to
drink, saying: This cup is the new covenant in my blood, shed for you
and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

***THE LORD'S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven.....

***INVITATION TO COMMUNION**

P: Heaven has come near. Come, share in the feast!

"Lamb of God" (*Music on screen*)

THE DISTRIBUTION

All Baptized Christians are welcome at our Lord's Table. Please come forward and extend an open hand, palm up, if you wish to receive the bread and wine. Grape juice and gluten free bread is offered on the Pastor's left.

If you are not baptized or are waiting for your first communion, please come forward for a blessing. You may cross your arms across your chest or fold your hands together to indicate you wish to receive a blessing.

COMMUNION HYMNS

"Bread of Life from Heaven"	ELW 474
"Bread of Life, Our Host and Meal"	ELW 464
"Let Us Break Bread Together"	ELW 471
"For by Grace You Have Been Saved"	ELW 598

***POST-COMMUNION CANTICLE**

“Awesome God”

**Our God is an awesome God,
He reigns from heaven above
with wisdom, pow’r, and love—
our God is an awesome God! (repeat)**

**Our God is an awesome God!
Our God is an awesome God!**

***POST-COMMUNION PRAYER**

A: Let us pray: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

SENDING

WELCOME OF VISITORS

COMMUNITY SHARING

***BLESSING**

Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always. **Amen.**

***SENDING HYMN**

"Go to the World!"

ACS 991



1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

DISMISSAL

A: Heaven has come near. Go, share the good news!

C: **Thanks be to God.**

***Communion Hymns**
"Bread of Life from Heaven"

ELW 474

Refrain

Bread of life from heav-en, your blood and bod - y giv - en, we

eat this bread and drink this cup un - til you come a - gain.

- | | | | | | | | | |
|---|-------|-----|------|-------|------|------------|------------------|-----------|
| 1 | Break | now | the | bread | of | Christ's | sac - ri - fice; | giv - ing |
| 2 | Seek | not | the | food | that | will | pass | a - way; |
| 3 | Love | as | the | one | who, | in | love | for |
| 4 | Dwell | in | the | one | who | now | dwells | in |
| 5 | Drink | of | this | cup | and | de - clare | his | death; |
| | | | | | | | | eat |
| | | | | | | | | this |

thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en - dures.	Come,	learn	the	true	and
self	for	the	life	of	the	Come	to	the	one	who
home	in	the	life - giv - ing	Word.	Know	on - ly	Christ,	Ho - ly		
bread	and	be - lieve	Eas - ter	morn;	trust	his	re - turn	and,	with	

sat - is - fied;	in	Christ's	pres - ence	the	loaves	will	a - bound.
liv - ing	way,	that	the	full - ness	of	life	may
food	for	you,	that	your	hun - ger	and	thirst
One	of	God,	and	be - lieve	in	the	truth
ev - 'ry	breath,	praise	the	one	in	whom	you
							are
							re - born.

"Bread of Life, Our Host and Meal"

ELW 464



- 1 Bread of life, our host and meal, Je - sus, feed us.
- 2 Bread now break and wine now pour, Je - sus, feed us.
- 3 Grant for - give - ness in the feast— Je - sus, feed us—
- 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

"Let Us Break Bread Together"

ELW 471



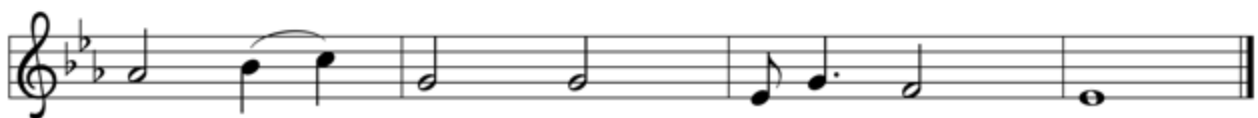
- 1 Let us break bread to - geth-er on our knees;
- 2 Let us drink wine to - geth-er on our knees;
- 3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



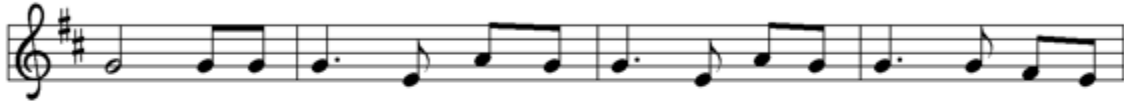
sun, O Lord, have mer-cy on me.

"For by Grace You Have Been Saved"

ELW 598



1 For by grace you have been saved and e - ven faith is not your
2 "So my grace is all - suf - fi - cient for each child who is my
3 So this weak - ness with con - tent - ment I'll ac - cept now in my -



own, it's the gift of God for you and not the works that you have
own, for my strength is now made per - fect for each child who is my
self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don't let an - y - bod - y boast, for this is
own. When you're weak, then you are strong, for this is
self. When I'm weak, then I am strong, for this is



God's great gift. A - men.
God's great gift." A - men.
God's great gift. A - men. A - men.



Announcements

- **Altar Flowers:** Given by Wayne Oberg in Memory of Kathy Oberg.
- **Birthdays May 31 – June 6:** June 5th Jean Fieldhiser, June 5 Thomas Stutesman
- **Save the Date:** Spaghetti Dinner Fundraiser, August 1st.
- **Church Library:** Be sure to stop by. Devotionals. Puzzles. Bible Studies. Fiction. Inspiration. Music [CD's](#).
- **Announcements:** Copies of announcements from Power Point are available in the back.
- **Church Directory:** Pickup yellow form available in back.
- **2027 Cruise:** Contact Ray or Kathy Thorby.



This Week at Our Church

Sunday	5/31/2026	9:30am	Sunday Worship Sunday School
Tuesday	6/2/2026	8:00am 10:00am 12:00pm	Pastor's Breakfast (at iHOP) Women's Circle Prayer Group
Thursday	6/4/2026	6:00pm	Choir Practice



Attendance May 24, 2026

9:30 am	94
Online	43

CONGREGATIONAL PRAYER LIST

Benjamin Andreachi, *grandson of Darlene Andreachi*

Darlene Andreachi

John Andreachi, *son of Darlene Andreachi*

Darrell Aulds, *father of Pastor Karin Albaugh*

Carol Barbaccia

William Blaisdell, *brother of Tina Blaisdell*

Gloria Bork, *sister of Linda Cummings*

Kelly Carpenter

Robin Carroll, *daughter of Darlene Andreachi*

Esther Catino, *friend of Wayne Oberg*

Carol Cenyar, *sister-in-law to Bob McKee*

Kelli Colarusso, *friend of Diane Bursey*

David Cordell, *nephew of Bob & Kay Holzer*

Sandy Criner

John Cullen, Pam Brosonski's son's father-in-law

Gwen Doyle, *daughter of Dorothy Derrick*

Ethelmae Eck, *friend of Marion Dielman*

Kimberly and Jayson Eddins, *daughter & son-in-law of Linda Cummings*

Virginia Hart, *friend of Diane Bursey*

Charlotte High

Chetinna Hodges

Kevin Jacobs

Ken Koenig

Marilyn Koenig

Yvette Lewis, *sister-in-law of Lafayette Hendricks*

Arlene McKee, *wife of Bob McKee*

Sue Meier and family, *passing of Mike*

Caity Mitchell, *cousin of Joe Foryan*

Agnes Mulick, *mother of Paula Boeger*

Tucker & Trenton O'Neill

Anita Olson

But my God shall supply
all your need according
to his riches in glory
by Christ Jesus.
Philippians 4:19

Calvin Prentice, *Lafayette Hendricks*
Dietmar & Sigrid Resch, *Marion Dielman's cousin and his wife*
Cynthia Schindele, *daughter of Marion Dielman*
Karen Schumacher
Jennifer Shelton, *daughter of Darlene Andreachi*
Jay Shipbaugh, *grandson of Marge Zuehlke*
Bob Smith, *son of Carol Barbaccia*
John Smith, *son of Carol Barbaccia*
Bill Tucker, *son-in-law of Bob & Kay Holzer*
Harlan Wick, *brother of Dennis Wick*
Frank Wrobel, *cousin of Marion Dielman*
Elizabeth, *sister of Chris Russell*
Kevin, *friend of Joe Foryan*



THOSE SERVING IN OUR MILITARY

Michael Reid, US Marines, *Darlene Andreachi's nephew's son*
Capt. USAF Griffith Hiss, *Thomas and Cheryl Stutesman's son-in-law*
Capt. USAF Kat Hiss, *Thomas and Cheryl Stutesman's daughter*
Capt. Neils Seim USAF, *grandson of Rocky & Maria Lafaro*
Lt. Justin Seim US Army, *grandson of Rocky & Maria Lafaro*
SGT USAF Andrew Stutesman, *Thomas and Cheryl Stutesman's son*
LTC Andrew West, USAF, *son of Kristi & Terry West*