



13600 Caspian Lane Clermont, FL 34711
(352) 394-3382



Third Sunday of Lent

March 8, 2026

9:30am

Rev. Dr. Joann Heaney-Hunter, Pastor

Joe Foryan, Worship Coordinator

Paul Motto, Organist/Pianist

Email: churchoffice@shephillsclermont.org

Website: www.shephillsclermont.org

Shepherd of the Hills Lutheran Church

Mission Statement: “Leading by Christ’s teaching and example of loving, caring, sharing, and joyfully connecting to all others as God loved us.”

Vision: “We rejoice in making Christ known through reaching out by faith and proclaiming the good news of God.”

WELCOME! WE ARE BLESSED TO HAVE YOU WORSHIP WITH US TODAY!

Welcome to Shepherd of the Hills Lutheran Church. We pray that you will find our worshipping community to be welcoming and a place where you will hear and feel God’s grace. If you are new to our church, please stop by the Welcome Table in the entry area where you can get additional information. We trust God’s Spirit has led you here and that God will speak to you today.

NEW MEMBERS

If you would like to inquire about membership here at SOTH, please notify the church office for more information.

Hearing Amplification Devices Available

Please see an usher if you would like to use a device to assist in hearing.

In Need of a Bible? A member of our church has graciously donated a supply of Bibles to be given to anyone in need of one. Pick one up from the Welcome Center Table in back of the church.

An asterisk (*) throughout the bulletin indicates that members of the congregation stand if you are able.

*Restrooms are located in both the Education and Administrative wings.
A Baby Changing Station is located in the Restroom in the Education wing.*

Holy Communion

All Baptized Christians are welcome at our Lord’s Table. Please come forward and extend an open hand, palm up, if you wish to receive the bread and wine.

If you are not baptized or are waiting for your first communion, please come forward for a blessing. You may cross your arms across your chest or fold your hands together to indicate you wish to receive a blessing.

If you are unable to come forward for communion, please let an usher know and the pastor will come to you at your seat. Grape juice (instead of wine) and gluten free wafers (non-wheat) are available by request when you come forward to receive communion.

March 8, 2026 Third Sunday of Lent

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.



All commemorations are taken from the Lutheran Calendar of Saints. The ELCA makes this information available to us through *Sundays and Seasons*, the ELCA worship planner.

Upcoming Commemorations

Harriet Tubman, died 1913; Sojourner Truth, died 1883; renewers of society

Tuesday, March 10, 2026

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

Gregory the Great, Bishop of Rome, died 604

Thursday, March 12, 2026

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

CALL TO WORSHIP

WELCOME

GATHERING

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Pause for silent reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word: Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition, and for disdainingly the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

***GATHERING HYMN**

"Shall We Gather at the River"

ELW 423



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

*KYRIE

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



Refrain
let us pray to the Lord, let us pray to the Lord.

***PRAYER OF THE DAY**

P: Let us pray,

C: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

FIRST READING: Exodus 17:1-7

L: A reading from Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?" The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 95 *(read responsively by verses)*

Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.

Let us come before God's presence with thanksgiving and raise a loud shout to the LORD with psalms.

For you, LORD, are a great God, and a great ruler above all gods.

In your hand are the caverns of the earth; the heights of the hills are also yours.

The sea is yours, for you made it, and your hands have molded the dry land.

Come, let us worship and bow down, let us kneel before the LORD our maker.

For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

"Harden not your hearts, as at Meribah, as on that day at Massah in the desert.

There your ancestors tested me, they put me to the test, though they had seen my works.

Forty years I loathed that generation, saying, 'The heart of this people goes astray; they do not know my ways.'

Indeed I swore in my anger, 'They shall never come to my rest.'"

SECOND READING: Romans 5:1-11

L: A reading from Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. The word of the Lord. **C: Thanks be to God.**

***THE GOSPEL ACCLAMATION** (*Music on screen*)

***GOSPEL READING: John 4:5-42**

P: The Holy Gospel according to John.

C: Glory to you, O Lord.

P: Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

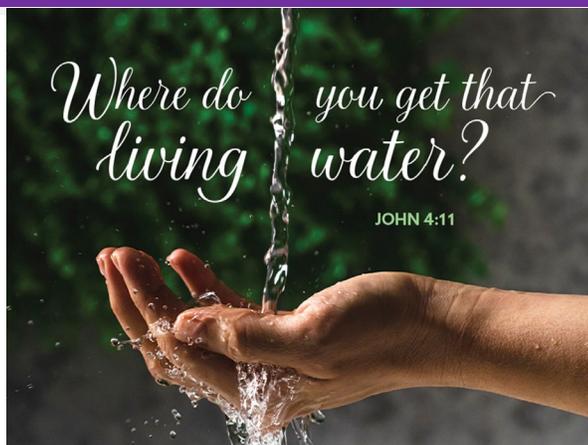
Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship

him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world." The gospel of the Lord. **C: Praise to you, O Christ.**



***HYMN OF THE DAY**

"I Heard the Voice of Jesus Say"

ELW 611



1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - 'ling days are done.

***CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



***THE PRAYERS OF THE PEOPLE**

“Lord Listen To Your Children Praying”

***Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us pow'r, send us grace.***

(Response after each petition:)

P: Hear us, O God.

C: **Your mercy is great.**

***SHARING OF THE PEACE**

P: *The peace of Christ be with you always.*

C: ***And also with you.***

P: *Let us share Christ's peace with each other.*

MEAL

OFFERING/OFFERTORY

"Create in Me a Clean Heart"

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of three lines of music. The first line is the Refrain, starting with a quarter rest followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a half note G. The lyrics are "Cre - ate in me a clean heart." The second line is the Verses, starting with a quarter rest followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a half note G. The lyrics are: "1. Have mer - cy on me, God, in your com - pas - sion." "2. O pu - ri - fy my heart and teach me wis - dom;" "3. O give me back the joy of your sal - va - tion;" The third line is the continuation of the Verses, starting with a quarter rest followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a half note G. The lyrics are: "1. Re - move my sin. Wash me _ from my guilt." "2. then I shall be clean - er _ than the snow." "3. a will - ing spir - it & y sus - tain in me." The score ends with a double bar line and the word "Fine" above it.

*OFFERING PRAYER

A: Let us pray: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

*GREAT THANKSGIVING

*DIALOGUE

P: The Lord be with you. C: And also with you.

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy. . .

HOLY, HOLY, HOLY (*Music on screen*)

***THANKSGIVING AT THE TABLE**

P: You are indeed holy, almighty and merciful God.

...we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

...now and forever. **Amen.**

***THE LORD'S PRAYER**

P: *Gathered into one by the Holy Spirit, let us pray as Jesus taught us.*

C: Our Father, who art in heaven.....

***INVITATION TO COMMUNION**

P: Come to the table. Feast on God's goodness and mercy.

"Lamb of God" (*Music on screen*)

THE DISTRIBUTION

All Baptized Christians are welcome at our Lord's Table. Please come forward and extend an open hand, palm up, if you wish to receive the bread and wine. Grape juice and gluten free bread is offered on the Pastor's left.

If you are not baptized or are waiting for your first communion, please come forward for a blessing. You may cross your arms across your chest or fold your hands together to indicate you wish to receive a blessing.

COMMUNION HYMNS

"One Bread, One Body"

ELW 496

"Baptized and Set Free"

ELW 453

"Jesus, Keep Me Near the Cross"

ELW 335

***POST-COMMUNION CANTICLE**

“Awesome God”

**Our God is an awesome God,
He reigns from heaven above
with wisdom, pow’r, and love—
our God is an awesome God! (repeat)**

**Our God is an awesome God!
Our God is an awesome God!**

***POST-COMMUNION PRAYER**

A: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ’s body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

WELCOME OF VISITORS

COMMUNITY SHARING

***BLESSING**

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always. **Amen.**

***SENDING HYMN**

"I Want Jesus to Walk with Me"

ELW 325



1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

DISMISSAL

A: Go in peace. Believe the Good News.

C: Thanks be to God.

"Baptized and Set Free"

ELW 453



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

"Jesus, Keep Me Near the Cross"

ELW 335 v1-3



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.



Announcements

- **Altar Flowers:** No Altar Flowers during Lent. Will resume April 12th.
- **Birthdays March 8 - 14:** 12th Chettina Hodges.
- **Midweek Soup Supper & Service:** March 4, 11, 18, & 25 at 6:00pm.
- **Outreach Team Meeting:** March 10th at 1:00pm.
- **Fellowship Team Meeting:** March 19th at 6:00pm.
- **Worship & Liturgy Team Meeting:** March 12th at 9:00am.
- **Property Team Meeting:** March 19th at 11:00am.
- **Bereavement Meeting:** March 12th at 6:00 pm. Open to everyone.
- **Fish Fry:** March 20th, 4:00-7:00, eat in or take-out. \$18 donation.
- **Easter Lillies:** Sign up in back.
- **Change 4 Change:** This money goes to the Faith Neighborhood Center.
- **Church Library:** Be sure to stop by. Devotionals. Puzzles. Bible Studies. Fiction. Inspiration. Music CD's..
- **Announcements:** Copies of announcements from Power Point are available in the back.
- **Bible Study:** March 16th at 7:00 pm via zoom.
- **Church Directory:** Pickup yellow form available in back.
- **2027 Cruise:** Contact Ray or Kathy Thorby.



This Week at Our Church

Sunday	3/8/2026	9:30am	Sunday Worship Sunday School
Monday	3/9/2026	7:00pm	No Bible Study
Tuesday	3/10/2026	8:00am 10:00am 10:00am 12:00pm	Pastor's Breakfast (at iHOP) Women's Circle Outreach Team Meeting Prayer Group
Wednesday	3/11/2026	6:00pm	Midweek Soup & Service
Thursday	3/12/2026	9:00 am 6:00pm	Worship & Liturgy Meeting Choir Practice



Attendance

March 1, 2026

9:30am	128
Online	66

CONGREGATIONAL PRAYER LIST

Benjamin Andreachi, *grandson of Darlene Andreachi*

Darlene Andreachi

John Andreachi, *son of Darlene Andreachi*

Darrell Aulds, *father of Pastor Karin Albaugh*

Linda Bailey

William Blaisdell, *brother of Tina Blaisdell*

Gloria Bork, *sister of Linda Cummings*

Kelly Carpenter

Robin Carroll, *daughter of Darlene Andreachi*

Esther Catino, *friend of Wayne Oberg*

Carol Cenyar, *sister-in-law to Bob McKee*

Family of Wayne Cheslak, *son of Eleanor Cheslak*

Kelli Colarusso, *friend of Diane Bursey*

Sandy Criner

Bob Daniels

Gwen Doyle, *daughter of Dorothy Derrick*

Ethelmae Eck, *friend of Marion Dielman*

Kimberly and Jayson Eddins, *daughter & son-in-law of Linda Cummings*

Virginia Hart, *friend of Diane Bursey*

Charlotte High

Chetinna Hodges

Kevin Jacobs

Ken Koenig

Marilyn Koenig

Dee, Don & Emily Lampen, *friends of Gooding family*

Yvette Lewis, *sister-in-law of Lafayette Hendricks*

Family of Mindy Longenbach

Arlene McKee, *wife of Bob McKee*

Caity Mitchell, *cousin of Joe Foryan*

Agnes Mulick, *mother of Paula Boeger*

Anita Olson

But my God shall supply
all your need according
to his riches in glory
by Christ Jesus.
Philippians 4:19

Calvin Prentice, *Lafayette Hendricks*
Dietmar & Sigrid Resch, *Marion Dielman's cousin and his wife*
Cynthia Schindele, *daughter of Marion Dielman*
Karen Schumacher
Jennifer Shelton, *daughter of Darlene Andreachi*
Dee Shields
Jay Shipbaugh, *grandson of Marge Zuehlke*
Bob Smith, *son of Carol Barbaccia*
John Smith, *son of Carol Barbaccia*
Don Smith, *father-in-law of Dorothy Winterstein's daughter*
Bill Tucker, *son-in-law of Bob & Kay Holzer*
Harlan Wick, *brother of Dennis Wick*
Frank Wrobel, *cousin of Marion Dielman*
Elizabeth, *sister of Chris Russell*
Kevin, *friend of Joe Foryan*



THOSE SERVING IN OUR MILITARY

Michael Reid, US Marines, *Darlene Andreachi's nephew's son*
Capt. USAF Griffith Hiss, *Thomas and Cheryl Stutesman's son-in-law*
Capt. USAF Kat Hiss, *Thomas and Cheryl Stutesman's daughter*
Capt. Neils Seim USAF, *grandson of Rocky & Maria Lafaro*
Lt. Justin Seim US Army, *grandson of Rocky & Maria Lafaro*
SGT USAF Andrew Stutesman, *Thomas and Cheryl Stutesman's son*
LTC Andrew West, USAF, *son of Kristi & Terry West*